



**Unified School District 247 Southeast**  
**P.O. Box 270      506 Smelter Ave      620 457-8350**  
**Cherokee, KS 66724**  
*Home of the Lancers*  
**Brad Miner, Superintendent**



The annual Thanksgiving Dinner will be held *Friday, November 18th*.

**ALL RESERVATIONS, WITH PAYMENT, MUST BE MADE IN ADVANCE.**

If you plan on attending please fill out the bottom portion and return it, with payment, by Tuesday, November 2<sup>nd</sup>. Please **do not** make reservations by phone, as reservations are not secured without payment. Refunds will not be given after November 2<sup>nd</sup>.

**No late reservations will be accepted.**

**PLEASE RETURN REGARDLESS IF YOU ARE ABLE TO ATTEND OR NOT**

When payment is made you will receive a blue ticket for each meal along with your receipt. You **MUST** have the blue ticket when you go through the line.

All guests must pay regardless of your child's lunch status. Students will be charged their usual lunch price.

Lunch Times:

Mrs. Withrow's Class, K-A & K-B~ 10:50-11:20  
1-A & 1-B~ 11:25-11:55  
2-A & 2-B~ 11:30-12:00  
3-A & 3-B~ 12:05-12:35  
4-A & 4-B~ 12:10-12:40

Extended seating and handicap accessible seating will be in the gymnasium.

**Deadline for Reservations & Payment is: TUESDAY, NOVEMBER 2<sup>nd</sup>**

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**PLEASE RETURN REGARDLESS IF YOU ARE ABLE TO ATTEND OR NOT**

Student(s) Name(s)

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Grade(s) \_\_\_\_\_

**I will be attending**

**I will NOT be attending**

Adults \$4.50 x \_\_\_\_\_ = \_\_\_\_\_

Children under school age \$2.35 x \_\_\_\_\_ = \_\_\_\_\_

Total Payment: \_\_\_\_\_ Total Attending: \_\_\_\_\_

**Please make checks payable to SES (if paying with cash, please send exact amount)**