



**Unified School District 247 Southeast**  
506 Smelter Ave 620 457-8350  
Cherokee, KS 66724  
*Home of the Lancers*  
Brad Miner, Superintendent



The annual Thanksgiving Dinner will be held *Friday, November 18<sup>th</sup>*. **ALL TICKETS WITH PAYMENT MUST BE PURCHASED IN ADVANCE.** If you plan on attending please fill out the bottom portion and send it with payment, by **Wednesday, November 2<sup>nd</sup>**. Please **do not** try to purchase tickets by phone, as reservations are not secured without payment. Refunds will not be given after November 2<sup>nd</sup>. The money will go to the food and supplies for the dinner. **No late reservations will be accepted.**

**IMPORTANT:** When payment is made your child will be sent home with a ticket for each meal purchased along with your receipt. **The ticket will be needed to be able to eat that day.**

All guests must pay regardless of your child's lunch status.

**Deadline to Purchase Tickets is:**  
**NOVEMBER 2<sup>nd</sup>**

**Please keep top portion for your information.**

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Please fill in student's name and grade you will be eating with. **Do not include students in Ticket purchases as they will eat from their regular lunch accounts.**

Student(s) Name(s)

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Grade(s) \_\_\_\_\_

Adults \$4.50 x \_\_\_\_\_ tickets = \_\_\_\_\_

Children under school age \$2.35 x \_\_\_\_\_ tickets = \_\_\_\_\_

Total Payment: \_\_\_\_\_

Total Tickets Purchased: \_\_\_\_\_

Please make checks payable to **SJHS**. **Please send correct change if paying by cash.**